

Roll No.

Total No. of Pages : 02

Total No. of Questions : 09

Bachelor of Science Hons. (Nutrition and Dietetics/Chemistry) (Sem.-5)

INSTITUTIONAL FOOD SERVICE MANAGEMENT

Subject Code : BSND311/18

M.Code : 90839

Date of Examination : 25-11-2024

Time : 3 Hrs.

Max. Marks : 60

INSTRUCTIONS TO CANDIDATES :

1. SECTION-A is **COMPULSORY** consisting of **TEN** questions carrying **TWO** marks each.
2. SECTION-B contains **FIVE** questions carrying **FIVE** marks each and students have to attempt any **FOUR** questions.
3. SECTION-C contains **THREE** questions carrying **TEN** marks each and students have to attempt any **TWO** questions.

SECTION-A

1. Write briefly :

- a. Food service
- b. Examples of non-commercial food service.
- c. Table d' hôte
- d. Names of types of organization.
- e. List the types of equipments used in food service.
- f. Sanitation
- g. Meal planning
- h. Types of storage units.
- i. Accounting
- j. Portion control.

SECTION-B

2. Discuss the basic factors affecting meal planning.
3. Throw light on organization chart as a tool of management in food service.
4. Explain the aspect of kitchen and serving units.
5. Throw light on personal hygiene in food service.
6. Write a note on selection and purchasing of food.

SECTION-C

7. Explain in detail, the commercial types of food organizations.
8. Discuss the equipments need in food service industry.
9. Write a detailed note on the selection, receiving, storage and location of storage spaces in food institutions.

NOTE : Disclosure of Identity by writing Mobile No. or Making of passing request on any page of Answer Sheet will lead to UMC against the Student.

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B.Sc. (Hons.) (Nutrition and Dietetics) (Sem.-5)

NUTRITION FOR SPECIAL GROUPS

Subject Code : BSND312-18

M.Code : 90840

Date of Examination : 02-12-2024

Time : 3 Hrs.

Max. Marks : 60

INSTRUCTIONS TO CANDIDATES :

1. SECTION-A is COMPULSORY consisting of TEN questions carrying TWO marks each.
2. SECTION-B contains FIVE questions carrying FIVE marks each and students have to attempt any FOUR questions.
3. SECTION-C contains THREE questions carrying TEN marks each and students have to attempt any TWO questions.

SECTION-A

1. Write briefly:
 - a. Health
 - b. Refugees
 - c. Famine
 - d. Hygiene
 - e. Any TWO examples of non communicable diseases.
 - f. Intervention
 - g. Orphans
 - h. Any TWO important nutritional requirements for asylum seekers.
 - i. Any TWO important nutritional requirements for women.
 - j. Any TWO important nutritional requirements for orphans.

SECTION-B

2. What do you understand by special groups? Give an overview of population below poverty line.
3. Discuss the nutritional requirements of homeless in orphanage.
4. Give an account of the nutritional requirements during famines.
5. Throw light on the current nutrition and health status of children in India.
6. Discuss the control of non-communicable disease in special groups.

SECTION-C

7. Discuss the relationship of nutrition and health in those with special need.
8. Give a detailed account of major nutritional deficiency disorders.
9. Discuss the nutritional requirements and sports persons and astronauts.

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